

SIKKIM UNIVERSITY

(A Central University established by an act of Parliament of India,2007) 6th Mile, Samdur, Tadong – 737102, Gangtok, East Sikkim,Sikkim

ADVERTISEMENT FOR THE POSTS OF PROJECT ASSOCIATE-I & AGRICULTURE LABOUR ON DAILY WAGES BASIS

DATE: 11/04/2022

Applications are invited for the one post of **Project Associate- I (PA)** and one post of **Agriculture Labour** under the Department of Biotechnology (DBT), GoI funded project – <u>Biotech- Krishi Innovation Science Application Network (BIOTECH – KISAN) Hub</u> <u>at Sikkim University</u> to be implemented by the Sikkim University, Gangtok

I. Project Associate-I: 1 post

Qualification:

- M.Sc. in Agriculture/Horticulture with minimum of 60 % marks.
- The project involves regular traveling to the remote villages of Sikkim for demonstration of Technologies, Farmers Awareness and to the partner institutes. Candidates with good knowledge of villages in Sikkim and Experience in conducting training and demonstration in different aspects of and organic farming are preferred. NET/GATE qualified candidates will be given a preference.

Emolument:

Candidate with CSIR/ASRB- NET -Rs.31, 000+HRA and the candidate without NET/GATE will get the emolument as per the regulations of Department of Biotechnology, DST, and Government of India

II. Agriculture labour on daily wages basis: 1 post

- a. Should be able to write and read the local language
- b. Sufficient experience in agricultural work.
- **c.** The labour is meant for Yangang Campus of Sikkim University. Preference will be given to the candidate belonging to Yangang and surroundings.

Emolument: Latest minimum rate of wages notified by Ministry of Labour and Employment, Government to India

Duration of the appointment: Candidates will be initially appointed for six months with a likely opportunity for renewal (following satisfactory performance) until the end of the project. All appointments are co-terminus with the project.

Application Process: Candidates possessing the requisite qualification may send their application in a prescribed format (provided with this advertisement) along with the detailed curriculum vitae to **Prof. Laxuman Sharma**, **Coordinator (Biotech- KISAN HUB)**, **Dept of Horticulture, Sikkim University, 6th Mile, Tadong – 737102, Gangtok, Sikkim only by e-mail to**: <u>lsharma@cus.ac.in</u> on or before **24th April'2022**.

Note: Only shortlisted candidates will be called for the interview.

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Prof. Laxuman Sharma Department of Horticulture Principal Investigator

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6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim

| <u>APPLICATION FORM</u> (<u>For Project Associate – I)</u> | Passport size photograph |
|--|--------------------------|
| Application for the post of: | |
| Name : | |
| Date of birth:Category(Gen/SC/ST/OBC): | |
| Marital status: | |
| Gender (Male/Female/third gender):Nationality: | |
| Mailing address: | |
| Permanent address: | |
| Mobile number: | |
| E-mail: | |
| Educational qualification (starting from matriculation) | |

| Examination Passed | Board/University | Year of Passing | Subject taken | % of Marks | Div |
|-----------------------|------------------|--------------------|---------------|------------|-----|
| | | | | | |

Professional Experience (if any):_____

Research Experience(if any):_____

(Briefly describe the area of research, findings, innovations, patents, etc.)

Publications (mention author, title, journal name, year):(Attach separate sheet, if necessary)

Seminar, Workshop, Conference, Training attended: _____

Awards, Prizes:

Any other relevant information: _____

DECLARATION

I hereby declare that I have carefully read the instructions and particulars given in the advertisement and that the entries made in this application form are correct to the best of my knowledge. I note that the decision of the project appointment committee (PAC) is final in regard to selection. I agree that I shall abide by the decision of the PAC which will be final.

Place:

Date:

Signature of the applicant

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6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim Passport size photograph

| <u>APPLICATION FORM</u> (Agriculture Labour) | - |
|---|---|
| Application for the post of: | |
| Name : | |
| Date of birth:Category(Gen/SC/ST/OBC): | |
| Marital status: | |
| Gender (Male/Female/third gender):Nationality: | |
| Mailing address: | |
| Permanent address: | |
| Mobile number: | |
| Educational qualification: | |
| Experience ingovernment institute (No. of years): | |
| Any other relevant information: | |

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