



SIKKIM UNIVERSITY

**(A Central University established by an act of Parliament of India, 2007)
6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim**

ADVERTISEMENT FOR THE POST OF FIELD INVESTIGATOR

An online-interview for the post of **Field Investigator (O1)** (purely temporary basis) of the project entitled "Associations of Digit ratio (2D:4D), age at menarche, reproductive success and menopause among post-menopausal women in Sikkim, India" is scheduled on Tuesday **22.02.2022 at 11.00 AM** in the Department of Anthropology, Sikkim University, 6th Mile Tadong, Gangtok. The required qualifications for the said post are as follows:

- i) Master's Degree with 55.0% in Anthropology
- ii) Work Experience / Research Experience in the field of Biological/Physical Anthropology
- iii) Knowing local languages and places in Sikkim

Emolument: R. 10,000/- (Rupees Ten Thousand Only) per month

Duration: 5 (Five) Months

Interested eligible candidates may send their duly signed application in prescribed format with supportive testimonials and publications (if any) over email to the project investigator (nmondal@cus.ac.in) on/before **14.02.2022** (5:30 PM). An **Online link over Google Meet** would be shared to the shortlisted candidates over email to attend the interview-cum-interaction scheduled on **Tuesday 22.02.2022**.

Note: Only shortlisted candidates will be called for the interview-cum-interactive session.

Sd/

**(DR. NITISH MONDAL)
PROJECT INVESTIGATOR**

SIKKIM UNIVERSITY



(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim

APPLICATION FORM

Passport size
photograph

Application for the post of: _____

Name : _____

Date of birth: _____ Category (Gen/SC/ST/OBC): _____

Marital status: _____

Gender (Male/Female/third gender): _____ Nationality: _____

Mailing address: _____

Permanent address: _____

Mobile number: _____

E-mail: _____

Educational qualification (starting from matriculation)

Examination Passed	Board/University	Year of Passing	Subject taken	% of Marks	Div

Professional Experience (if any): _____

Research Experience (if any): _____

(Briefly describe the area of research, findings, innovations, patents, etc.)

Publications (mention author, title, journal name, year): (Attach separate sheet, if necessary)

Seminar, Workshop, Conference, Trainings attended: _____

Awards, Prizes: _____

Any other relevant information: _____

DECLARATION

I hereby declare that I have carefully read the instructions and particulars given in the advertisement and that the entries made in this application form are correct to the best of my knowledge. I note that the decision of the Project Appointment Committee (PAC) is final in regard to selection of the post. I agree that I shall abide by the decision of the PAC which will be final.

Place:

Date:

Signature of the applicant