



SU/REG/ACAD/F-1/12/2018/VOL-II/110

Date- 20/09/2022

### Notice

The Vice Chancellor is pleased to grant UGC Non-NET fellowship to the following MPhil/PhD scholars. All the scholars are requested to submit the monthly Non-NET declaration/PFMS form directly to the Finance department. However, if the candidate(s) submit the dissertation/thesis prior to the prescribed duration, the fellowship will be ceased on the date of submission.

### Non-NET fellowship PhD - Renewal.

| SL NO | ROLL NUMBER | NAME                   | COURSE                   | FROM       | TO        | Remarks  |
|-------|-------------|------------------------|--------------------------|------------|-----------|----------|
| 1     | 19PDAN01    | AVISHEK BISWAKARMA     | PHD - ANTHROPOLOGY       | 16.07.2022 | 15.7.2023 | Extended |
| 2     | 19PDBT03    | BINU GOGOI             | PHD - BOTANY             | 16.07.2022 | 15.7.2023 | Extended |
| 3     | 19PDCH01    | BIKRAM GURUNG          | PHD - CHEMISTRY          | 16.07.2022 | 15.7.2023 | Extended |
| 4     | 19PDCH02    | MANASH PROTIM HAZARIKA | PHD - CHEMISTRY          | 16.07.2022 | 15.7.2023 | Extended |
| 5     | 19PDCH03    | SHIVANAND CHETTRI      | PHD - CHEMISTRY          | 16.07.2022 | 15.7.2023 | Extended |
| 6     | 19PDCL01    | SUBHAM DUTRAJ          | PHD - CHINESE            | 16.07.2022 | 15.7.2023 | Extended |
| 7     | 19PDEC03    | PANGZOR LEPCHA         | PHD - ECONOMICS          | 16.07.2022 | 15.7.2023 | Extended |
| 8     | 19PDEN01    | AJAYKUMAR N            | PHD - ENGLISH            | 16.07.2022 | 15.7.2023 | Extended |
| 9     | 19PDHT03    | SUSHMITA CHHETRI       | PHD - HORTICULTURE       | 16.07.2022 | 15.7.2023 | Extended |
| 10    | 19PDHT04    | TWARITA DAS            | PHD - HORTICULTURE       | 16.07.2022 | 15.7.2023 | Extended |
| 11    | 19PDLW01    | PANILA THEENGH         | PHD - LAW                | 16.07.2022 | 15.7.2023 | Extended |
| 12    | 19PDMC02    | BINOD CHHETRI          | PHD - MASS COMMUNICATION | 16.07.2022 | 15.7.2023 | Extended |
| 13    | 19PDMB01    | DIXITA CHETTRI         | PHD - MICROBIOLOGY       | 16.07.2022 | 15.7.2023 | Extended |
| 14    | 19PDMB05    | SOUVIK DAS             | PHD - MICROBIOLOGY       | 16.07.2022 | 15.7.2023 | Extended |
| 15    | 19PDNP01    | SHRADHA PRADHAN        | PHD - NEPALI             | 16.07.2022 | 15.7.2023 | Extended |
| 16    | 19PDPY01    | NAYAN SHARMA           | PHD - PHYSICS            | 16.07.2022 | 15.7.2023 | Extended |
| 17    | 19PDPY02    | SUBHADEEP RAKSHIT      | PHD - PHYSICS            | 16.07.2022 | 15.7.2023 | Extended |
| 18    | 19PDPY03    | SWETA GURUNG           | PHD - PHYSICS            | 16.07.2022 | 15.7.2023 | Extended |
| 19    | 19PDPL01    | ARICA TAMANG           | PHD - POLITICAL SCIENCE  | 16.07.2022 | 15.7.2023 | Extended |
| 20    | 19PDPL02    | PRAKASH DUTTA          | PHD - POLITICAL SCIENCE  | 16.07.2022 | 15.7.2023 | Extended |
| 21    | 19PDPL03    | PREMULLA LEPCHA        | PHD - POLITICAL SCIENCE  | 16.07.2022 | 15.7.2023 | Extended |
| 22    | 19PDPS01    | ANKITA PAUL            | PHD - PSYCHOLOGY         | 16.07.2022 | 15.7.2023 | Extended |
| 23    | 19PDPS03    | PARVATI VARMA          | PHD - PSYCHOLOGY         | 16.07.2022 | 15.7.2023 | Extended |
| 24    | 19PDTM01    | RITU RANI              | PHD - TOURISM            | 16.07.2022 | 15.7.2023 | Extended |
| 25    | 19PDGL01    | LALIT POKHREL SHARMA   | PHD - GEOLOGY            | 16.07.2022 | 15.7.2023 | Extended |

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(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

A handwritten signature in blue ink, appearing to read 'Sanjay Dahal', is written over a horizontal line.  
**[SANJAY DAHAL]**  
Dean, Students' Welfare  
Sikkim University

Copy to

1. PS to VC for kind information to VC
2. PS to Registrar
3. PS to Finance Officer
4. HoD(s)/In-charge(s) of all Departments
5. Dispatch Section for distribution
6. All Notice Board
7. Office Copy

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## DECLARATION FORM FOR MONTHLY Non-NET SCHOLARSIIP

Name  
(In BLOCK LETTERS) \_\_\_\_\_

Department \_\_\_\_\_ Roll Number \_\_\_\_\_

Gender \_\_\_\_\_ Programme \_\_\_\_\_ Semester \_\_\_\_\_

Contact No \_\_\_\_\_

E-Mail \_\_\_\_\_

Month \_\_\_\_\_

Attendance \_\_\_\_\_

**Date:** \_\_\_\_\_

**Signature of the Scholar**

Certified that the academic progress of the scholar is satisfactory. She/he has not violated any clause of the rules on M Phil/PhD program notified by the UGC /University from time to time.

**Supervisor**  
Signature/Seal /Date

**HOD/In-Charge**  
Signature/Seal/Date

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To,  
The Finance Officer  
Sikkim University  
Gangtok - 737102

**PFMS- FORM NO. 3**

**REQUIRED BENEFICIARY DETAILS FOR REGISTRATION IN PFMS**

| PERSONAL DETAILS    | PLEASE FILL IN BLOCK LETTERS ONLY |
|---------------------|-----------------------------------|
| FIRST NAME          |                                   |
| MIDDLE NAME         |                                   |
| LAST NAME           |                                   |
| ROLL NO.            |                                   |
| AADHAAR NO.         |                                   |
| PAN NO.             |                                   |
| DATE OF BIRTH       |                                   |
| GENDER              |                                   |
| FATHER/HUSBAND NAME |                                   |
| MOBILE NO.          |                                   |
| EMAIL               |                                   |
| CASTE CATEGORY      |                                   |
| ADDRESS DETAILS     |                                   |
| STATE               |                                   |
| DISTRICT            |                                   |
| RURAL/URBAN         |                                   |
| ADDRESS:            |                                   |
|                     |                                   |
| PIN CODE:           |                                   |
|                     |                                   |
| BANK DETAILS:       |                                   |
| BANK                |                                   |
| ACCOUNT NO.         |                                   |
| BRANCH:             |                                   |
| IFSC:               |                                   |

**FORWARDED BY:** \_\_\_\_\_  
**HoD/IN-CHARGE**  
**DATE :** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_  
**NAME:** \_\_\_\_\_  
**COURSE:** \_\_\_\_\_  
**DEPARTMENT:** \_\_\_\_\_