

Ref. No.

Date:



SIKKIM UNIVERSITY

**(A Central University established by an act of Parliament of India, 2007)
6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim**

ADVERTISEMENT FOR THE POST OF RESEARCH ASSISTANT (POST-01)

The Department of Commerce, Sikkim University (A Central University), Gangtok, Sikkim invites application from eligible candidate as a post of **Research Assistant (Post-01)** under the research project entitled “**Digital India and the Performance of Women-Driven Micro-Enterprises - An Impact Evaluation Study on Sikkim**” funded by Indian Council of Social Science Research (ICSSR), New Delhi for a period of 03 Three (03) months and extended upto 06 (Six) months (as per ICSSR project guidelines).

The required qualifications for the said post are as follows:

- i) **Post Graduate in Commerce / Economics discipline with minimum 55.0% marks.**
- ii) **Work Experience/Research Experience in using STAT, E-Views, SPSS, other Data analysis tools and the preparation of research report will be an added advantage.**

Desirable: Ph D., Submitted / Awarded candidates with similar work experiences.

Emolument: Rs. 37,000/-

Duration: 03 (Three) Months (Extended upto 06 months)

Eligible and interested candidates may send their application in prescribed format with supportive documents and publication (if any) to the project director (adutta@cus.ac.in) on/before **03th March 2026 (5:00 pm)**.

Note:

- 1.Only shortlisted candidates will be called for the interview session.**
- 2.No TA or DA will be paid to the candidates for attending the interview session.**
- 3.The selected candidates are expected to join immediately after issuance of the appointment letter.**

Sd/

(Prof. Abhijit Dutta)

**Project Director, Department of Commere,
Sikkim University, 6th Mile, Tadong, Gangtok, Sikkim**

SIKKIM UNIVERSITY



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6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim

APPLICATION FORM

Passport size
photograph

Application for the post of: _____

Name : _____

Date of birth: _____ Category (Gen/SC/ST/OBC): _____

Marital status: _____

Gender (Male/Female/third gender): _____ Nationality: _____

Mailing address: _____

Permanent address: _____

Mobile number: _____

E-mail: _____

Educational qualification (starting from matriculation)

Examination Passed	Board/University	Year of Passing	Subject taken	% of Marks	Div.

Examination Passed	Board/University	Year of Passing	Subject taken	% of Marks	Div.

Professional Experience (if any): _____

Research Experience (if any): _____

(Briefly describe the area of research, findings, innovations, etc., attached sheet separately)

Publications (mention author, title, journal name, year):(Attach separate sheet, if necessary)

Seminar, Workshop, Conference, Trainings attended (Attach separate sheet, if necessary): _

Awards, Prizes: _____

Any other relevant information: _____

DECLARATION

I hereby declare that I have carefully read the instructions and particulars given in the advertisement and that the entries made in this application form are correct to the best of my knowledge and belied. I note that the decision of the Project Appointment Committee (PAC) is final in regard to selection of the Field Investigator. I agree that I shall abide by the decision of the PAC which will be final.

Place:

Date:

Signature of the applicant