

**DEPARTMENT OF SOCIOLOGY
MA SYLLABUS**

Paper Code & No.	Papers	Core/ Open	Credits	Marks
SOC-PG-C101	Introduction to Sociology	Core	4	100
SOC-PG-C102	Social Research Methods	Core	4	100
SOC-PG-C103	Family and Marriage in India	Core	4	100
SOC-PG-C104	Social Stratification in India	Core	4	100
SOC-PG-C201	Classical Sociological Thinkers	Core	4	100
SOC-PG-C202	Perspectives on Indian Society	Core	4	100
SOC-PG-C203	Theoretical Perspectives I	Core	4	100
SOC-PG-C204	Gender and Society in India	Core	4	100
SOC-PG-C301	Theoretical Perspectives II	Core	4	100
SOC-PG-C302	Social Movements in India	Core	4	100
SOC-PG-303	Polity and Society in India	Open	4	100
SOC-PG-304	Understanding Society and Culture in the Eastern Himalayas	Open	4	100
SOC-PG-C401	Culture, Personality and Society	Core	4	100
SOC-PG-D402	Dissertation and Viva	Core	4	100
SOC-PG-403	Society, Economy and Development	Open	4	100
SOC-PG-404	Applied Sociology	Open	4	100
SOC-PG-405	Health and Society in India	Open	4	100
SOC-PG-406	Population and Society in India	Open	4	100

SOC-PG-C101: Introduction to Sociology (Core)

Unit I: The subject matter of Sociology

The nature and scope of sociology: The meaning of sociology; Sociology and social sciences; Is sociology a science? Sociology and Common sense.

Unit II: Basic concepts

Society, community, culture, institution, association, social structure, status and role, etc. Social groups: Meaning; Types of social groups; relationship between individual and group, inter group and intra group.

Unit III: Socialisation

Society, culture, and socialisation; Relation between individual and society; Agencies of socialization; Theories of socialization; Social control: norms, values, and sanctions.

Unit IV: Social change

Meaning and type: evolution and revolution, diffusion, progress and development; Factors of social change; Theories of social change.

Readings:

- Beteille, A. 2005. *Sociology: Essays on Approach and Method*. New Delhi: Oxford University Press.
- Coulson, Margaret Anne & Carol Riddell. 1980. *Approaching Sociology*. London: Routledge & Kegan Paul.
- Haralambos, M. 1998. *Sociology: Themes and Perspectives*. New Delhi: Oxford University Press.
- Horton, P.B. and Chester L. Hunt. 1972. *Sociology*. Blacklick, Ohio: McGraw-Hill Book Co.
- Inkeles, Alex. 1987. *What is Sociology?* New Delhi: Prentice-Hall.
- Jayaram, N. 2005. *Introductory Sociology*. Madras: Macmillan.
- Oommen, T K & C. N. Venugopal. 1988. *Sociology for Law Students*. Lucknow: Eastern Book Company.
- Schaefer, Richard T. and Robert P. Lamm. 1999. *Sociology*. New Delhi: Tata McGraw-Hill.

SOC-PG-C102: Social Research Methods (Core)

Unit I: Importance of Research in Social Science and its Ethical Issues

Theory, Fact and Hypothesis: their functions and relationships, their operational Differences; Selection of a research problem – Research Design – Experimental, Explorative and descriptive research design.

Unit II: Methods of data collection

Observation; Questionnaire, Interview Schedule, Interview, Historical method, Case Study; PRA Techniques

Unit III: Sampling

Uses and types of Sampling, Probability and Non Probability; Cluster Sampling, Snowball Sampling and Stratified Random Sampling. Size and Adequacy of Samples;

Quantitative and Qualitative data analysis

Unit IV: Measures of Central Tendency

Arithmetic Mean, Median and Mode; Standard Deviation and Standard Error; Correlation - Chi-square test

Readings:

- Beteille, A and T.N Madan. (ed.). 1975. *Encounter and Experience*. Delhi: Vikas Publishing House.
- Bryman, Alan. 1992. *Quantity and Quality in Social Research*. London: Routledge.
- Colton, D and Covert, R. W. 2007, *Designing and Constructing Instruments for Social Research and Evaluation*. San Francisco: Jossey-Bass.
- Goode, W.J. and P.K. Hatt. 1962. *Methods in Social Research*. New York: McGraw Hills.
- Kothari,C,R. 1985. *Research Methodology : Methods & Techniques*. Wishwa Prakashan: New Delhi.
- Madge, J. 1963. *The Tools of Social Science*. London: Longman. (Ch-2).
- Punch, Keith. 2005. *Introduction to Social Research: Quantitative and Qualitative Approaches*. New Delhi: Sage.
- Sjoberg, Gideon and Roger Nett. 1996. *A Methodology for Social Research*. Prospect Heights, ILL: Waveland Press, Inc.
- Young, P.V. 1949. *Scientific Social Surveys and Research*. New Jersey: Prentice Hall.

SOC-PG-C103: Family and Marriage in India (Core)

Unit I: Family

Family and household; Family structure and composition: Development cycle; Changes in family; Family and gender issues. Theories and Perspectives

Unit II: Marriage

Rules of Marriage: Endogamy, Exogamy, Prescriptive and Preferential Marriage, Monogamy, Polygamy, Levirate and Sororate, Hypogamy and Hypergamy; Marriage Rules and Patterns of Marriage in India, Gay and Lesbian Marriage, Cross Cousin and Parallel Cousin Marriages, Marriage transactions: Dowry and Bridewealth; Challenges to Marriage as an Institution.

Unit III: Kinship

Basic concepts: Incest, Affiliation, Consanguinity, Affinity, Clan, Lineage, Kindred; Kinship and Descent: Unilineal, Double and Cognatic descent; Complimentary Filiations; Kinship terminology; The genealogical method; Kinship organization in India: regional variations

Unit IV: Family, Marriage and Kinship in Eastern Himalayas

This section will be based on the monographs produced by the scholars related to this region

Readings:

- Fox, Robin: 1967. *Kinship and Marriage: An Anthropological Perspective*. Harmondsworth: Penguin.
- Goody, Jack. (ed.). 1958. *The Developmental Cycle in Domestic Groups*. Cambridge: Cambridge University Press.
- Karve, Iravati. 1968. *Kinship Organisation in India*. Bombay: Asia Publishing House.
- Keesing, R.M.1975. *Kin Groups and Social Structure*. New York: Holt Rinehart and Winston.
- Madan, T.N. 1965. *Family and Kinship: A Study of the Pandits of Rural Kashmir*. Bombay: Asia Publishing House.
- Patel, Tulsi (ed.).2005. *The Family in India: Structure and Practice*. New Delhi: Sage.
- Shah, A.M. 1998. *The Family in India: Critical Essays*. New Delhi: Orient Longman.
- Uberoi, P. 1993. *Family, Kinship and Marriage in India*. New Delhi: Oxford University Press.

Monographs:

- Desai, I.P. *Family and Kinship in Mahuaa*. Bombay: Asia Publishing House.
- Gore, M.S. 1990. *Urbanisation and Family Change in India*. Bombay: Popular Prakashan.
- Ramu, G.N. 1977. *Family and Caste in Urban India: A Case Study*. New Delhi: Vikas Publishing House.

SOC-PG-C104: Social Stratification in India (Core)

Unit I: Social stratification: Concepts and Theories

Concepts: Social Structure: Hierarchy and Difference: Social Differentiation: Stratification: Social Equality and Inequality: Power and Domination: Exclusion: Deprivation: Discrimination; Theoretical Frameworks: Structural–Functionalism, Marxism, Weberian; Debate on Stratification (K. Davis and M. Tumin)

Unit II: Approaches to Caste System

Varna and Jati (Book views and Field Views on Caste); Indological approach, Structural-Functional Approach, Marxist approach; Caste in Modern India

Unit III: Caste, Class and Power

The Dominant Caste, Stratification among Muslims and Christians, Caste and Class in India, Caste violence and Caste disputes.

Unit IV: Social Mobility

Social Mobility, Nature and types of mobility, Condition and consequences of mobility, Process of Social Change in India

Readings:

- Bendix, R. and S.M. Lipset. 1966. *Class, status and Power*. New York: Free Press.
- Beteille, A. 1977. *Inequality among Men*. Oxford: Basil Blackwell.

- Gupta, D. (ed.).1991. *Social Stratification*. New Delhi: Oxford University Press.
- Gupta,D. 2000. *Interrogating Caste: Understanding hierarchy & difference in Indian society*, New Delhi: Penguin books
- Jodhka, S.S. 2012.*Caste*. New Delhi: Oxford University Press
- Oommen, T.K. 1977. ‘The Concept of Dominant Caste: Some Queries’, *Contributions to Indian Sociology*, vol. 4 (1).
- Singh, Y. 1977. *Social Stratification and Social Change in India*. Delhi: Manohar Publication.
- Srinivas, M.N. (ed.). 1996. *Caste: Its Twentieth Century Avatar*. New Delhi: Penguin.
- Srinivas, M.N. 2002. *Collected Essays*. Delhi: Oxford University Press.
- Tumin, Melvin, M. 1987. *Social Stratification: The Forms and Functions of Inequality*. New Delhi: Prentice-Hall of India.

SOC-PG-C201: Classical Sociological Thinkers (Core)

Unit I: Nature and Development of Sociological Theories

Nature and Development of Sociological theory, Socio-Economic Forces; Intellectual context, Theory building in sociology: Elements of theory, Background and Domain Assumption

Unit II: Karl Marx

Materialistic Conception of History; Wage, Labour and Capital; Alienation, Theory of class struggle; Critique of Political Economy

Unit III: Emile Durkheim

Concept on Solidarity, Social Fact, Division of Labour, Sacred and Profane; Theory of Suicide

Unit IV: Social Action

Ideal Types, Types of Authority and Bureaucracy, Class, Status and Party, Religion and Social Change.

Essential Reading List:

- Benton, Ted. 1978. *Philosophical Foundation of three sociologists*. London: Routledge and Kegan Paul.
- Bottomore, T.B and Rubel.1961. *Karl Marx: Selected Writings in Sociology and Social Philosophy*. Harmondsworth, Middlesex: Penguin.
- Coser, L. A. 1977. *Masters of Sociological Thought*. New York: Harcourt Brace. (pp. 43-87, 129-174 and 217-260).
- Durkheim, E. 1964a. *Division of Labour in Society*. New York: Free Press.
- Durkheim, E. 1964b. *The Rules of Sociological Method*. New York: Free Press.
- Durkheim, E. 1966. *Suicide*. New York: Free Press.
- Giddens, A.1971. *Capitalism and modern social theory: an analysis of the writings of Marx, Durkheim and Max Weber*. Cambridge: University Press.
- Hughes, John A., Peter J. Martin and W. W. Sharrock. 1995. *Understanding Classical Sociology: Marx, Weber and Durkheim*. London: Sage Publications.
- Marx, K. 1867. *Capital. Vol. 1*. Harmondsworth: Penguin. (pp: 1-55)
- Marx, K. 1961. *Economic and Philosophical Manuscript*. Moscow: Foreign

- Languages Publishing House.
- Marx, K. 1982. *German Ideology*. London: Lawrence and Wishart.
 - Weber, M. 1958 *The Protestant Ethics and Spirit of Capitalism*. New York: Charles Scribner's Sons.
 - Weber, M. 1978. *Economy and Society*. Berkeley: University of California Press.

SOC-PG-C202: Perspectives on Indian Society (Core)

Unit I: Development of Sociology in India

Indological/Textual, Civilizational View

Unit II: Structural-functionalism, Marxian perspective

Unit III: Subaltern Perspective

Unit IV: Current debates

Contextualization, indigenization, the use of native categories in the analysis of Indian society, text and context, Sociology for India.

Readings:

- Dhanagare, D.N. 1993. *Themes and Perspectives in Indian Sociology*. Jaipur: Rawat. (Ch-1).
- Dube, S.C. 1973. *Social Sciences in a Changing Society*. Lucknow: Lucknow University Press.
- Dumont, Louis. 1970: *Homo Hierarchicus: The Caste System and its Implications*. Delhi: Oxford University Press.
- Ghurye, G.S. 1932. *Caste and Race in India*. London: Kegan Paul.
- Karve, Irawati. 1961. *Hindu Society: An Interpretation*. Poona: Deccan College.
- Mukherjee, D.P. 1958. *Diversities*. Delhi: People's Publishing House.
- Nagla, N.K. 2008. *Indian Sociological Thought*. New Delhi: Rawat Publications
- Oommen, T.K. 2005. *Crisis and Contention in Indian Society*. New Delhi: Sage.
- Singh, K.S. 1992. *The People of India: An Introduction*. Calcutta: Seagull books.
- Singh, Y. 1973. *Modernisation of Indian Tradition*. Delhi: Thomson Press.

SOC-PG-C203: Theoretical Perspectives I (Core)

Unit I: Functionalism and Neo-functionalism

Talcott Parsons and Analytical Functionalism,
J. Alexander and Neo-Functionalism

Unit II: Conflict and Neo-conflict Sociology

Theory of Class Struggle

Dialectical Conflict theory of Ralph Dahrendorf; Integrative Conflict theory of R. Collins, Conflict Functionalism of Lewis Coser.

Unit III: Phenomenology and Symbolic Interactionism

Alfred Schutz and the theory of life world

Ethnomethodology of Garfinkel
Peter Berger and Luckmann and Social construction of Reality

Unit IV: Postmodernism

Derrida and Deconstruction
Foucault and Discourse Analysis

Readings:

- Alexander, J. 1987. *Twenty Lectures: Sociological Theory Since World War II*. New York: Colombia University Press.
- Anderson, Perry. 1998. *The Origins of Postmodernity*. London: Verso.
- Berger, P and T. Luckman. 1967. *The Social Construction of Reality*. London: Penguin.
- Collins, R. 2004. *Theoretical Sociology*. Jaipur: Rawat Publications. (Ch-2 and 4, 7 and 8).
- Gouldner, A.W. 1971. *Coming Crisis of Western Sociology*. London: Heinemann. (29-37).
- Joas, H. 1967. "Symbolic Interactionism" in A. Giddens and J.H Turner (ed.) *Social Theory Today*. Cambridge: Polity Press.
- Oommen, T.K. 2005. *Nation, Civil Society and Social Movement*. New Delhi: Sage
- Parsons, T. 1951. *Social Systems*. New Delhi: Amerind.
- Rabinow, P. (ed.). 1984. *The Foucault Reader*. New York: Pantheon Books.
- Ritzer, George. 1992. *Sociological Theory*. New York: McGraw-Hill.
- Schutz, A. 1967. *The Phenomenology of the Social World*. Evanston, Ill: Northwestern University Press.
- Turner, J.H. 1987. *The Structure of Sociological Theory*. Jaipur: Rawat.

SOC-PG-C204: Gender and Society in India (Core)

Unit I: Social Construction of Gender

Gender as a sociological category: sex vs. gender, equality vs. Difference, public vs. private, nature vs. civilization; gender roles and sexual division of labour; Patriarchy and male domination in society

Unit II: Feminist Thoughts

Waves of Feminism, Radicals, Marxist – Socialists, Liberationist, Post-modernist; Feminist Methodology as a critique of sociological methods: Feminist Epistemology.

Unit III: Various Gender Related Issues

Production and Reproduction; Work and property, Relative deprivation, Discrimination and exploitation; Education, Health, Eco-feminism.

Unit IV: Women in India: The changing profile

The changing status of women in India – pre-colonial, colonial and post-colonial, sexual division of labour: political participation of women, marginalisation of women. Women as repositories of cultural practices and traditions; marriage, dowry and property. Personal Laws and Civil Code, Customary Law and Tribal Women.

Readings:

- Bennett, L. 1983. *Dangerous Wives and Sacred Sisters: Social and Symbolic Role of High Caste Women in Nepal*. Columbia: Columbia University Press.
- Bhagwat, Vidyut. 2004. *Feminist Social Thought*. Jaipur: Rawat.
- Bhattacharya, A. 1994. "The Bhutia -Lepcha Women in Sikkim: Tradition and Response to Change" in M. P. Lama (ed.). *Sikkim: Society, Polity, Economy, Environment*. New Delhi: Indus Publishing Company.
- Diana, Y. P. 1979. *Women in Buddhism*. California: Horner.
- Dube, Leela (ed). 2001. *Anthropological Explorations in Gender*. Delhi: Sage.
- Everelt, Jana M. 1981. *Women and Social Change in India*. New Delhi: Heritage Publishers.
- Firestone, Sulahmith. 1975. *The Dialectic of Sex*. New York: Morrow.
- Gatso, T. R. and B.B. Bagdass. 1998. *Health Status in Sikkim*. Gangtok: Department of Health and Family Welfare, Government of Sikkim.
- Gupta, B. K. D. 1978. *Tribal Women in North East India, Tribal Women in India*. Calcutta: Indian Anthropological Society.
- Horner, I.B. 1975. *Women under Primitive Buddhism*. Delhi: Motilal Banarsi Dass.
- John, Mary E. 1996. „Gender and Development in India 1970-1990s: Some Reflection on the Constitutive Role of Contexts“, *Economic and Political Weekly*. vol 31, No. 47.
- Krishnaraj, M. et-al. (eds.). 1989. *Gender and the Household Domain*. New Delhi: Sage.
- Majumdar, V. 1978. "Towards Equality: The Status of Women in India" in U. Phadnis, and Malini (ed.). *Woman of the World: Illusion and Reality*. Delhi: Vikas Publication.
- March, Kathryn S. 1984. "Weaving, Writing, and Gender: Metaphors of Continuity and Change", *Man* (N.S.) 18 (4):729-744.

SOC-PG-C301: Theoretical Perspectives II (Core)

Unit I: Robert K. Merton

Middle Range Theory, Manifest and Latent Function, Anomie

C. Wright Mills: Sociological imagination, Critical Analysis of Grand Theory

Unit II: Jurgen Habermas

Life world; theory of Communicative Action, Crisis of Public Sphere

Unit III: Pierre Bourdieu

Cultural Capital; Habitus and Field

Unit IV: Anthony Giddens

Structuration theory; Duality of social structure and Agency

Readings:

- Bourdieu, P. 1990. *The Logic of Practice*. Cambridge: Polity Press.
- Giddens, Anthony. 1976. *New Rules of Sociological Theory*. London: Hutchinson.
- Habermas, J. 1984. *The Theory of Communicative Action* (vol I&II). Cambridge: Polity Press.
- Merton, R. K. 1949. *Social Theory and Social Structure*. New York: Free Press.

- Mills, C. Wright. 1959. *Sociological Imagination*. New York: Oxford University Press.
- Craib, Ian. 1984. *Modern Social Theory: From Parsons to Habermas*. New York: St. Martin's Press.
- Ritzer, George. 1992. (3rd edition). *Sociological Theory*. New York: McGraw-Hill.

SOC-PG-C302: Social Movements in India (Core)

Unit I: Introduction

Concepts
Approaches
Theories

Unit II: Social Movements

Genesis of Social Movements
State and Social Movement
Movement and Social Change

Unit III: Types of Movement

Tribal
Religious
Class
Women

Unit IV: Ethnic Movements: Case Studies

Mizo Ethnic Movement
Khalistan Movement
Gorkhaland Movement

Readings:

- Banks, J.A. 1972. *The Sociology of Social Movements*. London: Macmillan.
- Desai, A.R. (ed.). 1986. *Agrarian Struggle in India after Independence*. Delhi: Oxford University Press.
- Omvedt, G. 1993. *Reinventing Revolution: New Social Movements and the Social Tradition in India*. London: Sharpe.
- Oommen T.K. 1972. *Charisma, Stability and Change*. Delhi: Sage.
- Oommen, T.K (ed.). 2009. *Social Movements: Concerns of Equity and Security*. New Delhi: Oxford University Press.
- Oommen, T.K (ed.). 2009. *Social Movements: Issues in Identity*. New Delhi: Oxford University Press.
- Rao M.S.A. (ed.). 1979. *Social Movements in India- (Vol. I & II)*. New Delhi: Manohar Publication.
- Shah, G. (ed.). 2001. *Dalit Identity and Politics*. New Delhi: Sage.
- Shah, G. (ed.). 2002. *Social Movements and the State*. New Delhi: Sage.
- Sharma, S. 1985. *Social Movements and Social Change*. New Delhi: Vikas Publication.
- Singh, R. 2006. *Social Movements: Old and New*. New Delhi: Sage.
- Singha, R. K. 2004. *Peasant Movements in Post Colonial India*. New Delhi:

Sage.

SOC-PG-O303: Polity and Society in India (Open)

Unit I: Introducing Political Sociology

The Sociological tradition and Development of political Sociology

Relationship between State and Society

Sociology of politics: Power, Authority and Legitimacy (Max Weber)

Political Elite and the Masses (Pareto, Mills, Mosca)

Unit II: State and Society in India

Democracy in postcolonial India (social structure and political participation)

The Centre-State relationship

Panchayati Raj and Inclusive Policies

Dynamics of Indian Politics

The Party System and the formation of regional parties

From One party Governance to Coalition politics

The political Ideologies in the context of social change

Unit III: Issues Related to Nation-Building Processes

Conceptualising Ethnicity, Nationality and Citizenship

The “Hindutva” and rise of Hindu Nationalism

Caste Politics in India

Polity and Civil Society in India

Unit IV: State and Society in Sikkim

The Monarchy in Sikkim before 1974

The transformation of Monarchy to Modern State (Social and Intellectual Forces)

The Sikkim state and Indian constitution

Nature of Democracy in contemporary Sikkim

Various ethnic communities and politics

The identity formation

Readings:

- Adeney, K and Saez, L. 2005. *Coalition politics and Hindu nationalism*. London: Routledge.
- Ali, Ashraf and L N Sharma. 2001. *Political Sociology: A New Grammar of Politics*. Hyderabad: University Press.
- Andersen, Walter K. & Shridar D. Damle. 1987. *The Brotherhood in Saffron: The Rashtriya Sayamsevak Sangh & Hindu Revivalism*. Boulder: Westview.
- Beteille, Andre. 1997. *Society and Politics in India*. New Delhi: Oxford University Press.
- Bhadra, M. 1992. *Sikkim, Democracy and Social Change*. Calcutta: Minerva Associates.
- Bhargava, R, Reifeld, H et-al. 2005. *Civil Society, Public Sphere, and Citizenship: Dialogues and Perception*. New Delhi: Sage.
- Bose, Sujata et-al. (eds.). 1997. *Nationalism, Democracy and Development: State and Politics in India*. New Delhi: Oxford University Press.
- Karan, P and Jenkins, William, M. 1963. *The Himalayan Kingdoms: Bhutan,*

- Sikkim, and Nepal*. Princeton, New Jersey: Van Nostrand.
- Kothari, R. 1973. *Caste in Indian Politics*. Delhi: Orient Longman.
 - Kothari, R. 1979. *Politics in India*. Delhi: Orient Longman.

**SOC-PG-O304: Understanding Society and Culture in the Eastern Himalayas
(Open)**

Unit I: Eastern Himalayas as a region

Brief introduction to the History, polity and society of the Eastern Himalayas with focus on Nepal, Sikkim, Bhutan, North-East.

Unit II: Anthropology of religion and the dynamics

Religious belief, behaviour and symbolism: Buddhism, Shamanism, Christianity, Hinduism, folk religion, traditional belief systems; issues of conversion.

Unit III: Communities and Tribes in Eastern Himalayas

Social structure, culture, traditions, stratification, social institutions, customary laws. Ethnicity & Identity, Language, Issues of Concern (Diaspora and Refugees: Regional concerns)

Unit IV: Modernization and Development

A comparative approach of the regions in Eastern Himalayas.

Readings:

- Bhasin, V. 1989. *Ecology, Culture and Change, Tribal of Sikkim, Himalayas*. New Delhi: Reliance Publishing House.
- Basnet, L. B. 1974. *Sikkim: A Short Political History*. New Delhi: Chand.
- Berreman, G. 1973. *Hindus of the Himalayas: Ethnography and Change*. Berkeley: University of California Press.
- Berreman, Gerald. 1963. 'Cultures and Peoples of the Himalayas', *Asian Survey*: 289-30.
- Burghart, Richard. 1984. 'The Formation of the Concept of Nation-State in Nepal'. *Journal of Asian Studies*. 64(1). p. 101-25.
- Das, S.T. 1978. *People of the Eastern Himalayas*. New Delhi: Sagar.
- Gorer, G. 1984. *The Lepchas of Sikkim*. Delhi: Reprint Culture Publishing House.
- Jain, A., Birkumar Singh, H. Rai, S. C. and Sharma, E. Folklores of Sacred Khecheopalri Lake in the Sikkim Himalaya of India: A Plea for Conservation *Asian Folklore Studies*, Vol. 63, No. 2 (2004), pp. 291-302 Published
- Lama, M.P. 1994. *Sikkim: Society, Polity, Economy, Environment*. New Delhi: Indus.
- Mullard, Saul. 2005. 'The 'Tibetan' formation of Sikkim: Religion, Politics and the Construction of a Coronation Myth', *Bulletin of Tibetology*. 41 (2), 31-48. Gangtok: Namgyal Institute of Tibetology.
- Nakane, C. 1966. 'Study of Plural Societies in Sikkim (Lepcha, Bhutia and Nepali)', *The Japanese Journal of Ethnology*. vol. XXII. p.15-64.
- Risley, H.H. 1989 [1894]. *The Gazetteer of Sikkim*. Gangtok: Sikkim Conservation Foundation. (Introduction and p.5-26).

- Sinha, A. C. 2004. *Himalayan Kingdom Bhutan* (2nd Edition). New Delhi: Indus Publishing Company.
- Sinha, A.C. 1991. *Bhutan: Ethnic Identity and National Dilemma*. New Delhi: Reliance Pub. House.

SOC-PG-C401: Culture, Personality and Society (Core)

Unit I: Personality and Society (Psychoanalytical Perspective)

On the concept of Personality

S. Freud and the development of self

Erich From and the crisis of Psychoanalysis

Unit II: Interactionist Perspective on Personality

G. H Mead and the Individual Self

Goffman and The self presentation

George C Homans and the Social Self

Unit III: Personality, Society and Culture

The cultural Background of Personality (R. Linton)

Childhood and Society (Eric H. Erickson)

Cultural Symbols and the identity formation (C. Geertz)

The National Character (M. Mead)

Unit IV: Personality and Social Structure: the Indian Context

Indian Childhood (Sudhir Kakar)

Ashis Nandy (The Intimate Enemy)

Readings:

- Carstairs, M. 1957. *The Twice Born: A Study of a Community of High-caste Hindus*. London: The Hogarth Press.
- Erickson, Eric H. 1950. *Childhood and Society*. New York: W. W. Norton & Co., Inc.
- Fromm, E. 1970. *The Crisis of Psychoanalysis*. New York: Penguin.
- Geertz, C. 1973. *Interpretation of Culture*. New York: Basic Books.
- Goffman, E. 1959. *The Presentation of Self in Everyday Life*. New York: Anchor Books.
- Hall Calvin S & Gardner Lindzey. 1985. 'The Relevance of Freudian Psychology and Related Viewpoints for the social sciences' in *Handbook of Social Psychology vol. I*. New York: Academic Press.
- Homans, George, C. 1961. *Social Behaviour: Its Elementary Forms*. London: Routledge & Kegan Paul.
- Kakar, S.1979. *Indian Childhood: Cultural Ideas and Social Reality*. New Delhi: Oxford University Press.
- Kluckhohn, C., Murray H.A & D.M Schneider. (eds.). 1953. *Personality in Nature, Society in Culture*. New York: Alfred Publishers.
- Linton, R. 1949. *The Cultural Background of Personality*. London: Routledge & Kegan Paul.
- Mead, G.H. 1938. *Mind, Self and Society*. Chicago: University of Chicago Press.

- Mead, M. 1956. 'National Character' in A.E Kroeber (ed.) *Anthropology Today*. Chicago: Chicago University Press.
- Parsons, T. 1964. 'Psychoanalysis and Social Structure' in *Essays in Sociological Theory*. New York: Free Press.

SOC-PG-D402: Dissertation and Viva Voce (Core)

SOC-PG-O403: Society, Economy and Development (Open)

Unit I: Sociology of Market, Economy and social transformation

Market as a form of Exchange

State, Market and Society Relationship

Theories of Modernity: Commodification (Marx), Rationality (Weber),

Risk Society (U. Beck)

Unit II: Economy and the Indian State

Development of postcolonial State and Market system

Market and Planning in India (the Mixed Economy)

The inclusive and Exclusive policy in Indian Planning

Unit III: Indian Experience of Modernisation and Development

Industrialisation in postcolonial India

Social structure and the growth of Indian capitalism

Modernisation & transformation of Indian Agriculture

The mode of production debate in Indian agriculture

Unit IV: Issues in the Political Economy of Development

Liberalisation & Changing Ideology of Indian Planning

Privatisation, Poverty and unemployment, Issues on reservation in the private sector

Globalisation, Migration and cultural Issues

Readings:

- Bagchi, A. 1999. *India's Institutions under Neo-Liberal Regime*. New Delhi: Sage.
- Bellshaw, C.S. 1965. *Traditional Exchange and Modern Markets*. New Jersey: Prentice Hall.
- Castles, S and Mark J. Miller. 2003. *The Age of Migration*. New York: Guilford Press.
- Chakrabarty, S. 1987. *Development Planning: The Indian Experience*. Oxford University Press.
- Danis, V. 2003. "Market" in Veena Das, (ed.) *The Oxford Indian Companion to Sociology and Social Anthropology*. New Delhi: Oxford University Press.
- Dreze, J and Sen, A. 1995. *India: Economic Development and Social Opportunity*. Delhi: Oxford University Press.
- Frankel, F.R. 1971. *India's Green Revolution*. Bombay: Oxford University Press.
- Gupta, S. 1995. "Economic reform and its impact on the poor", *Economic and Political Weekly*, pp.1295-1313.
- Harris, Richard L and Seid, M. 2000. *Critical Perspectives on Globalization and*

- Neoliberalism in the Developing Countries*. Boston: Brill Academic Publishers.
- Jodhka, S.S. 2003. “Agrarian Structure and Their Transformation” in Veena Das, (ed.) *The Oxford Indian Companion to Sociology and Social Anthropology*. New Delhi: Oxford University Press.

SOC-PG-O404: Applied Sociology (Open)

Unit I: Issues and Perspectives in Applied Sociology

Concept on applied and basic sociology; Difference between applied and basic sociology, Historical evolution of planning.

Unit II: Rural and Urban development and sustainable livelihood

Different intervention strategies: Government initiated and NGO initiated and participatory approaches to rural development-NREGS, Rural Health Mission, Sarva Shiksha Abhiyan; Panchyati Raj Institution: Concept of Decentralisation. Paradigms of urban planning, issues in planning and governance; Livelihood issues, slums, housing, water and sanitation in urban areas. Migration: challenges in creating space and in creating social impact, Understanding sustainable development.

Unit III: Disaster Management

Typology and Phases of Disaster: Physical Characteristics and Impact of different Disasters; Disaster planning and community based disaster risk reduction, Reaction to stress and trauma. Issues and challenges in Disaster intervention.

Unit IV: Livelihood and Social problems

Tourism entrepreneurship; Tourism, culture and ecology: Eco-tourism, culture tourism. Scope and Nature of Social Problems: alcoholism, health issues like HIV/AIDS, drug addiction, suicide, domestic violence, insurgency, human trafficking.

Readings:

- Alcock, Cliff. et. al. (ed.) 2008. *Introducing Social Policy*. New Jersey: Pearson.
- Barrow, C. J. 2000. *Social Impact Assessment: An Introduction*. London: Arno.
- Becker, H and F. Vanclay. 2003. *The International Handbook of SIA*. Cheltenham: E Elgar.
- Gouldner, Alvin W. and S. M. Miller. 1965. *Applied Sociology; Opportunities and Problems*. New York: Free Press.
- Gupta, Harsh K. (ed.). 2003. *Disaster Management*. Hyderabad: University Press.
- Kadekodi, Gopal K. 2004. *Common Property Resource Management: Reflections on Theory and the Indian Experience*. New Delhi: Oxford University Press.
- Kosambi, Meera. 1994. *Urbanization and Urban Development in India*. New Delhi: Indian Council of Social Science Research.
- Mowforth, Martin & Ian Munt. 1998. *Tourism and Sustainability*. London: Routledge.
- Parker, Janey Kathleen. 1986. *The Social Ecology of Tourism a Conceptual Approach for Planning: A Conceptual Approach for Planning*. Ann Arbor: University Microfilms International.
- Quinn, J. A. 1955. *Urban Sociology*. New Delhi: S. Chand & Co.

- Ramachandran, R. 1991. *Urbanisation and Urban Systems in India*. Delhi: Oxford University Press.
- Ritzer, G. (ed.). 2004. *Handbook of Social Problems: A Comparative International Perspective*. New Delhi: Sage.
- Satender. 2003. *Disaster Management in Hills*. New Delhi: Concept Pub Co.

SOC-PG-O405: Health and Society in India (Open)

Unit I: Sociology of Health

Medical Sociology; Emergence, Nature, Scope and its relevance
 Concepts of Health, Illness, Disease; Dimension of Health – Changing concepts of Health; Sociological Perspectives on Health
 Social Inequality and Access to Health care – Socio – Cultural Component of Health and Illness.

Unit II: Theoretical Perspectives on Medicine and society

Functionalism
 Marxist/ Political Economic Perspective
 Symbolic Interactionism
 Feminism
 Postmodernism

Unit III: Illness & the Social System

Illness – The Process of seeking medical care: Illness Behaviour; Models of Help seeking – General theory of help seeking – Stages of illness experience, Health belief Model, Predisposing and Enabling theory: Prediagnostic Illness Behaviour.
 Sick role – Concept and Theories; Illness as Deviance; Sick Role Concept, Labelling Theory. Therapeutic process and interaction; Doctor – Patient relations ship – Basic model, Parsonian Model; Patients Behaviour and Hospitalization.
 Hospital as a Social system
 Structure of the system
 - Belief system, concept of illness and health
 - Medicine, Nursing and Pharmacy as professions
 Alternative Medical Systems: Ayurveda, Homeopathy, Siddha, and Folk Medicine

Unit IV: Man, Environment and Disease

Social Ecology of Disease
 Social Epidemiology Measures
 Cultural factors bearing on health in India
 Health and Social Problems: Malnutrition; Maternal and child health; Sanitation problems; Mental illness; Ageing.

Readings:

- Aggleton, P. 1990. *Health*. London: Routledge.
- Annandale, E. 2009. *Women's Health and Social Change*. London: Routledge.
- Barry, A. M., and C. Yuill. 2002. *Understanding Health: A Sociological Introduction*. New Delhi.
- Bilton, T., 1996. *Introductory Sociology*. New York: Palgrave. pp 410-446.
- Bloom, S.W. 2002. *The Word as Scalpel: A History of Medical Sociology*. New

- York: Oxford University Press.
- Bulmer, M. 1987. *The Social Basis of Community Care*. London: Allen and Unwin.
 - Byree, M & Benneth, F.J. 1986. *Community Nursing in developing Countries – A Manual for the Community Nurse*. London: Oxford University Press.
 - Chandani, A. 1985. *The Medical Profession – A Sociological Exploration*. New Delhi: Jainsons Publications.

SOC-PG-O406: Population and Society in India (Open)

Unit I: Demography and Sociology

Development of Population Studies

Relationship between Sociology and Social Demography Sources of Data and measurement techniques

Unit II: Demographic Processes

Social determinants of Fertility, Mortality and Migration

Demographic Processes and social change

Population growth and Trends; India and the World

Unit III: Population and Development in India

Malthusian and Marxian Approach on Population and Development

Social Change and Demographic Transition

Population Policies and their Changing Nature

Critical analysis of Population Policies

Human Development in India

Unit IV: Population and Society in India: Case Studies

Mahmood Mamdani, Tulsi Patel, Wyon J.B and Gordon J.E

Readings:

- Bhende, A and Tara Kanitkar. 1994. *Principles of Population Studies*. Bombay: Himalayan.
- D'Souza, V. S. 1985. *Economic Development, Social Structure and Population Growth*. New Delhi: Sage.
- Economic and Political Weekly, 1981. *Population scene after 1981 census*, Special Number, Vol.16 (45-46), Mumbai: Sameeksha Trust Publication.
- Ford, T.R and Dejong, G.F. 1970. *Social Demography*. New Jersey: Englewood.
- Haq, E. 1970. "Social Stratification and Fertility: an analysis of their interrelations and policy implication", *The Indian Journal of Social Work*, vol. 38(3).
- Haq, E. 1981. "Changing industrial pattern and fertility decline in India", *The Journal of Social Change*, vol.11 (384).
- Mamdani, M. 1972. *The Myth of population control*. London: Monthly Review Press.
- Moore, W.E. 1959. "Sociology and Demography", in P.M Houser and CD Duncan, (eds.) *The Study of Population*. London: University of Chicago Press.
- Mukherjee, R. 1976. *Family and Planning in India*. New Delhi: Orient Longman.

- Patel, T. 1994. *Fertility Behaviour Population and Society in Rajasthan*. Delhi: Oxford University Press.
- Sandhya, S. 1991. *Socio-Economic and Cultural Correlates of Infant Mortality*. Delhi: Concept Publication.
- Srinivas, M.N. and Ramaswamy. 1977. *Culture and Fertility in India*. Delhi: Oxford University Press.
- UNDP. 2007-08. *Human Development Report*. New Delhi: Oxford University Press.